**TO:** Board of Selectmen, Sewer Commissioners

FROM: Walter Foster, Chairman

**SUBJECT:** Selectmen and Sewer Commissioners Report

# JANUARY 26, 2004 MEETING BEGINS AT 7:00 P.M.

- I. CITIZEN'S CONCERNS
- II SEWER COMMISSIONERS' BUSINESS
- III. PUBLIC HEARINGS & APPOINTMENTS
- 1. 7:30 WETHERBEE PLAZA SITE PLAN EXTENTION, #11/07/03-393- Enclosed please find materials in the subject regard for Board consideration.
- 2. 7:45 DUNKIN DONUTS, COMMON VICTUALLER'S LICENSE, 182 GREAT ROAD Enclosed please find application and staff comment in the subject regard for Board consideration.
- 3. 7:50 BAGEL BUTLER, COMMON VICTUALLER'S LICENSE, 358 GREAT ROAD Enclosed please find application and staff comment in the subject regard for Board consideration.
- 4. 8:00 ACTON INDOOR SPORTS, COMMON VICTUALLER'S LICENSE, 30 GREAT ROAD Enclosed please find application and staff comment in the subject regard for Board consideration.
- 5. 8:10 ACTON INDOOR SPORTS, FULL LIQUOR LICENSE AS A COMMON VICTUALLER, 30 GREAT ROAD Enclosed please find application materials and staff comment in the subject regard for Board consideration.
- **8:15 SUNDAY PACKAGE STORE OPENINGS** Enclosed please find materials in the subject regard for Board consideration.

## IV. SELECTMEN'S BUSINESS

- 7. BIKE LOCKERS, 2004 RENTAL FEES Enclosed please find a memo from the Town Planner regarding Bike Locker fees for the 2004 season for Board consideration.
- 8. STREET LIGHT REQUEST, 2 DORIS ROAD Enclosed please find a request and staff comment for Board consideration.
- 9. **GEORGIA WHITNEY FUND REQUEST** Enclosed please find a letter from Mr. Joyner, Trustee of the Acton Memorial Library regarding a \$1,500 gift from the Whitney Fund for the support of the 2004 Creeley Day poetry reading for Board consideration.

- **10. CONSERVATION COMMISSION APPOINTMENTS** Enclosed please find a memo from the Town Manager in the subject regard, for Board consideration.
- **11. DAVIS ROAD** Enclosed please find correspondence from the Briarbrook Condominium for Board consideration.
- 12. 60 GREAT ROAD LANDMARK SIGN REQUEST Enclosed please find the original material along with comments from the Historical Commission, as the Board had previously requested, for Board consideration.
- 13. FY05 BUDGET DISCUSSION General Discussion
- **14. HEALTH INSURANCE RATES FOR FY05** Selectmen Ashton will address the Board in the subject regard.
- **15. OVERLAY DISCUSSION -** Selectmen Ashton will address the Board in the subject regard.
- **16. SITE PLAN SPECIAL PERMIT 01/06/99-368, 61 Powder Mill Road** –Enclosed please find two draft decision prepared by the Building Commissioner for Board consideration.
- **17. FY04 RECREATION FEES** Enclosed please find materials in the subject regard for Board consideration.
- 18. OTHER BUSINESS

## V CONSENT AGENDA

- **19. ACCEPT GIFT** Enclosed please find a donation of \$190.00 from Berlin Auto Parts, for Board acceptance.
- **20. ACCEPT GIFT** Enclosed please find a donation of \$250.00 from Capizzi and Co., for Board acceptance.
- **21. ACCEPT GIFT** Enclosed please find a donation of office furniture from FONIX, 629 Mass Ave, Boxboro, for Board acceptance.
- **22. ACCEPT GIFT** Enclosed please find a donation \$50.00 from Ms. Rader, for Board acceptance.

## VI. TOWN MANAGER'S REPORT

23. LIONS CLUB DONATION OF DEFIBRILLATORS – Enclosed please find materials in the subject regard, the Town Manager will speak to this Monday evening.

# VII EXECUTIVE SESSION

**24.** There will be a need for Executive Session – Enclosed please find materials in the subject regard.

# **ADDITIONAL INFORMATION**

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

#### **FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

Feb 9 and 23 March 8 and 22, and( 29<sup>th</sup> if necessary) April 6, 7 and 8 Pre TOWN MEETING April 26

#### GOALS 2003-2004

- 1. Labor Negotiations (Peter/Trey)
- 2. Improve Communication with Town Boards (Walter/Peter)
- 3. Revisit 2020 planning process for direction to make this process more beneficial towards implementation of long-term vision (Trey/Peter
- 4. Towne Building Reuse (Bob)
- 5. ALG process be used for purpose of Budget Planning for FY04 Walter/Trey)
- 6. Process Planning for "Life after NESWC" (Peter) Implement Chairman Round Table (Peter)
- 7. Joint IT process-organizational change (Walter/Dore/)
- 8. Middlesex Pension Alternatives (Walter)

**GOALS** carried forward

9. Public Safety Facility (Dore'/Trey)